



- Enrollment/Re-enrollment  
 Information Update Only

# Akron Public Schools

## Opening School Information Form

Office Use Only

Student ID \_\_\_\_\_  
 Primary Homeroom \_\_\_\_\_  
 Effective Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_

o. Office Use Only		
<b>eSchoolPlus Data Entry</b> <input type="checkbox"/> Registration <input type="checkbox"/> Emergency <input type="checkbox"/> Birth Parents <input type="checkbox"/> Immunizations	<b>Required Student Documentation</b> <input type="checkbox"/> Proof of Custody <input type="checkbox"/> Proof of Residency <input type="checkbox"/> Birth Certificate <input type="checkbox"/> Proof of Immunizations	<b>Funding and State Reporting Information</b> IRN _____ OVER _____ <input type="checkbox"/> Records Rq RESC _____ CRD _____ <input type="checkbox"/> Tuition

### os1. Student Demographics

a. Full Legal Name						
<b>Full name must appear EXACTLY as indicated on birth certificate, legal change of name document, or other appropriate documentation. You must include punctuation, misspellings and generation (ex. Jr). Nicknames, shortened names, or preferred names are not permitted.</b>						
b. Sex	<input type="checkbox"/> Male <input type="checkbox"/> Female	c. Birth Date	/ /	d. Student SSN (optional)	- -	e. Grade
f. Ethnicity	<input type="checkbox"/> YES, my child is of Hispanic/Latino ethnicity <input type="checkbox"/> NO, my child is <b>NOT</b> of Hispanic/Latino ethnicity		g. Race (check all that apply)	<input type="checkbox"/> White <input type="checkbox"/> Asian <input type="checkbox"/> Black or African-American <input type="checkbox"/> Pacific Islander <input type="checkbox"/> Amer. Indian/Native Alaskan		
h. Home Language	What language is primarily spoken at student's home?			i. Native Language	What language was first spoken at the onset of speech?	
j. Birth City	k. Birth State/Province US/CA		l. Birth Country			

### os2. Student Contact Information

a. Home Address	b. Apt	c. City	d. State	e. ZIP
<input type="checkbox"/> Check this box if you DO NOT want student information mailed to the above address. If checked, continue to (f), otherwise skip next line to (k).				
f. Mailing Address	g. Apt	h. City	i. State	j. ZIP
k. First Phone to Contact	( ) -	l. All-Call Phone*	( ) -	m. Student Email
<b>* All-Call is Akron Public Schools' system that will automatically call you to notify of school information (closings, events, absences, etc.)</b>				

### os3. Primary Adult Living With Student

a. Last Name	b. First Name	c. Guardian	<input type="checkbox"/> YES, this person is a legal guardian <input type="checkbox"/> NO, this person is <b>NOT</b> a legal guardian	
d. Relationship	<input type="checkbox"/> Birth Mother <input type="checkbox"/> Grandmother <input type="checkbox"/> Other (please specify below) <input type="checkbox"/> Birth Father <input type="checkbox"/> Grandfather		e. Email Address	
f. Home Phone	( ) -	g. Cell Phone	( ) -	h. Work Phone ( ) - x

### os4. Secondary Adult Living With Student

a. Last Name	b. First Name	c. Guardian	<input type="checkbox"/> YES, this person is a legal guardian <input type="checkbox"/> NO, this person is <b>NOT</b> a legal guardian	
d. Relationship	<input type="checkbox"/> Birth Mother <input type="checkbox"/> Grandmother <input type="checkbox"/> Other (please specify below) <input type="checkbox"/> Birth Father <input type="checkbox"/> Grandfather		e. Email Address	
f. Home Phone	( ) -	g. Cell Phone	( ) -	h. Work Phone ( ) - x

### os5. Emergency Medical Contact Information

**Please list below up to three (3) additional people that may be contacted in the event of a medical emergency and the guardians listed on the previous page are not available. DO NOT RE-LIST the adults from the previous section. NOTE: the school cannot contact these emergency medical contacts unless there is a medical emergency. They may not sign out a student without consent from a guardian at the time of sign out.**

a. Contact 1 Name	b. Contact 1 Relationship	
b. Home Phone ( ) -	c. Cell Phone ( ) -	d. Work Phone ( ) - x
e. Contact 2 Name	f. Contact 2 Relationship	
g. Home Phone ( ) -	h. Cell Phone ( ) -	i. Work Phone ( ) - x
j. Contact 3 Name	k. Contact 3 Relationship	
l. Home Phone ( ) -	m. Cell Phone ( ) -	n. Work Phone ( ) - x

(continue to next page – turn over to the other side)

**os6. Health Provider Information**

a. Physician		b. Phone		c. Dentist		d. Phone	
e. Mental Health Spec.		f. Phone		g. Preferred Hospital			

**os7. Allergies and Other Medical Conditions (Check all that Apply)**

<input type="checkbox"/> Allergy – Emergency (Epipen)	<input type="checkbox"/> Bleeding / Blood Disorder	<input type="checkbox"/> Immunocompromized / Malignancies	<input type="checkbox"/> Seizures / Neurologic
<input type="checkbox"/> Allergy – Food	<input type="checkbox"/> Cardiovascular / Hypertension	<input type="checkbox"/> Other Condition Not Covered Here	<input type="checkbox"/> Vision Problems
<input type="checkbox"/> Allergy – General	<input type="checkbox"/> Diabetes	<input type="checkbox"/> Sickle Cell Disease	
<input type="checkbox"/> Asthma / Respiratory	<input type="checkbox"/> Hearing Problems	<input type="checkbox"/> Special Medical Procedure	

a. Detailed Information

*Please indicate the nature of the condition(s) selected above in this box*

**If your child has been determined by a doctor to have a disability or food allergy requiring substitutions to school meals, a note from a doctor must be provided indicating the medical condition and food(s) to be avoided or substituted. For questions, please contact the Office of Child Nutrition at (330) 761-1335.**

b. Current Medications

c. Additional Medical Info

**os8. Emergency Situations**

a. Emergency Dismissal

*In the event of an emergency dismissal (the closure of school before the regular dismissal time), my child*

Can walk or be sent home on the bus     Will be picked up as soon as possible     Must remain until regular dismissal time

b. Emergency Treatment

*Please indicate below whether the school authorities are permitted to provide treatment for your child should (s)he become ill, injured, or in need in of mental health emergency services while under school authority. If consent is given below, in the event reasonable attempts to contact me or other parents (at the above numbers) have been unsuccessful, the student shall [1]be administered any treatment deemed necessary by preferred physician, preferred dentist, or preferred mental health specialist (indicated above), or in the event the designated preferred practitioner is not available, by another licensed physician, dentist, or mental health specialist, and [2] the transfer of the child to the preferred hospital or emergency care facility of any hospital reasonably accessible.*

*This authorization does not cover major surgery unless the medical opinions of two (2) other licensed physicians or dentists, concurring in the necessity for such surgery are obtained before such surgery is performed.*

**I DO** give my consent for emergency medical, dental, or mental health treatment of my child.  
 **I DO NOT** give my consent for emergency medical, dental, or mental health treatment of my child. I wish school authorities to take no action or to \_\_\_\_\_

**os9. Signature of Parent / Guardian**

x _____	Date	/ /
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